

DRAFT AGENDA January 14, 2025 Cochran City Council Regular Session @ 7:00 PM

City Auditorium, 102 N Second Street, Cochran, GA 31014

# **City Council**

## City Staff

Billy Yeomans, Mayor	Richard Newbern, City Manager
VACANT (District 1, Post 1)	Candace Summerall, City Clerk
(District 1, Post 1) Gary Ates, Council Member (District 1, Post 2)	Jim Elliott, City Attorney
Carla Coley, Council Member (District 2 Post 1)	
Lonnie Tedders, Council Member (District 2, Post 2)	
(District 2, Post 2) VACANT (District 3, Post 1)	
(District 3, Post 2) Shane Savant, Council Member (District 3, Post 2)	

- I. Call to Order by the Mayor
- II. Invocation
- III. Pledge of Allegiance

### IV. Attendance

V. Adopt Agenda/Minutes

1. Approve Jan 14, 2025, Regular Council Meeting Agenda

2. Approve Minutes from Dec 10, 2024, Regular Council meeting

### VI. Agenda Items

- 1. Election of Mayor Pro Tem
- 2. Presentation on the City's FY2023/24 Audit by Greg Chapman, CPA with Nichols-Cauley accounting firm
- 3. Consider supporting the Industrial Development Authority's application to the One Georgia Fund for infrastructure funds through the One Georgia Site Development Initiative.

- 4. Consider approving the Grant Review Committee's recommendation for hiring a CDBG Grant Administrator
- 5. Consider approving 2025 Budget Calendar
- 6. Consider approving qualifying fees for the 2025 election year
- 7. Consider setting Saturday, April 26, 2025, as Clean-up Day in Cochran
- 8. Consider approving a contract proposal with Kevin Burnley of Dependable Home Inspections
- 9. Consider approving the proposal from DABown Environmental LLC for the development of Comprehensive Nutrient Optimization Plan for the City's wastewater treatment operations.
- 10. Consider amending the soil erosion, sedimentation, and pollution control ordinance

VII. City Manager Discussion/Items/Updates

VIII. Council Discussion/Items

IX. Announcement of Upcoming Meetings and Events

1. Next Work Session - Tuesday, February 11, 2025 @ 6:00 PM

- 2. Next Regular Council Meeting Tuesday, February 11, 2025 @ 7:00 PM
- 3. Council Retreat- Thursday and Friday February 6-7, 2025 @8:00 AM

#### IX. Public Comments

(Please note that every individual who signs up to speak prior to the meeting will be given a total of 3 minutes to address the Mayor and Council.)

- X. Executive Session (if needed)
  - A. ✓ Meeting to discuss pending or potential litigation with legal counsel and to discuss or vote on settlement provided in O.C.G.A. §50-14-2(1).
  - B. ✓ Meeting to discuss or vote on authorizing negotiations to purchase, dispose of or lease property as provided in O.C.G.A § 50-14-3(b)(1).
  - C. ✓ Meeting to discuss or vote on the acquisition, disposition or lease of real estate by the city O.C.G.A §50-14-3(b)(1).
  - D. ✓ Meeting to discuss hiring, compensation, evaluation, or disciplinary action for a specific public officer or employee as provided in O.C.G.A §50-14-3(b)(2).
  - E. ✓ Meeting to discuss or interview an applicant to be executive head of a department O.C.G.A.§ 50-14-3(b)(1).
  - F.  $\checkmark$  Meeting to discuss records that are exempt from disclosure 50-14-3(b)(4).